

TO: District Blood Chairmen

FROM: Richard Skillestad, Department Blood Chairman

DATE: January 2010

SUBJECT: POST ANNUAL BLOOD REPORTS

I am asking you to mail or put the enclosed form in your District newsletter for the blood reports from each Post. The reports need to be returned to you by May 1, 2010.

After you receive the reports, you need to select the top three Posts from your District and mail the winners to me by May 15, 2010. Each of the top three winners from each District will receive a certificate at Department Convention.

I have added an optional second page for the Posts to fill out. I made it optional so as not to discourage the Post reporter. If any positive replies come in for the second page, please try to encourage their expansion of the blood program. I would like to have a copy of their second page.

If you have any questions or concerns, please feel free to contact me at 507-545-2885.  
Thank you.

## 2010 AMERICAN LEGION POST BLOOD DONATION REQUEST

TO: Post Adjutants or Post Blood Chairman

This report is for dates January 1, 2009 through December 31, 2009. Please answer the following questions and return by May 1, 2010 to your District Blood Chairman.

1. Number of Legionnaires, Auxiliary and SAL members donating blood during this time period \_\_\_\_\_.
2. Total number units of blood donated by Legionnaires, Auxiliary and SAL members during this time period \_\_\_\_\_.
3. Did your Post sponsor a Bloodmobile/Blood drive? YES \_\_\_\_\_ NO \_\_\_\_\_.  
If yes, total of units donated through your efforts \_\_\_\_\_.
4. Are these totals estimated? YES \_\_\_\_\_ NO \_\_\_\_\_.

Please take the time to fill this out and get credit for what your Post is doing. Also, please fill in the Blood Donor Program section on the yearly Consolidated Post Report. Last year it was item 14 & 15 under National Security.

POST NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_

POST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

YOUR NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

YOUR ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**PLEASE RETURN TO DISTRICT BLOOD CHAIRMAN BY MAY 1, 2010.  
CHAIRMAN ARE LISTED ON THE BACK OF THIS PAGE.**

## OPTIONAL PAGE

This is an optional second page of the blood program report. Please fill out this page if the number of units of blood has, or could in the future, increase. Keep in mind that, with all the injured service men and women coming back from Iraq and Afghanistan, we will need more blood.

Does your Post participate in a blood program?    YES \_\_\_\_\_                      NO \_\_\_\_\_

If so, do you think an additional drive  
per year (or more) would be possible?    YES \_\_\_\_\_                      NO \_\_\_\_\_

If not, would you be interested in  
starting a new location?    YES \_\_\_\_\_                      NO \_\_\_\_\_

If not, would you be interested in helping  
with a drive in your community? (Such  
as providing space for the drive or helping  
with the refreshments)    YES \_\_\_\_\_                      NO \_\_\_\_\_

A suggestion for any Post/Unit/SAL that is interested in some expansion of their activity would be to contact the County Health Nurse. Also let your District Blood Program Chairman know of your interest.

## DEPARTMENT BLOOD PROGRAM

Richard Skillestad, Chairman      219 SW 6<sup>th</sup> Street, PO Box 161,  
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## DISTRICT BLOOD CHAIRMAN

1 <sup>st</sup>	Jessica Loven	P.O. Box 114, Leroy 55951
2 <sup>nd</sup>	Jim Ellis	759 Harris St, Box 814, Lake Crystal 56055
3 <sup>rd</sup>	Rosemary Niesen	11255 110 <sup>th</sup> Street, Cologne 55322
4 <sup>th</sup>	Jim Hamilton	1793 Gervais Ave #4, Maplewood 55109
5 <sup>th</sup>	Michael Krogan	6515 Eliot View Road, St. Louis Park 55426
6 <sup>th</sup>	Judith Ficek	15268 253 <sup>rd</sup> Street, Fort Ripley 56449
7 <sup>th</sup>	Dean Knutson	15389 County Rd 26, Dalton 56324
8 <sup>th</sup>	D. Marvin Hill	625 13 <sup>th</sup> Street South, Virginia 55792
9 <sup>th</sup>	Thomas Frank	1015 Minn. Ave, Detroit Lakes 56501
10 <sup>th</sup>	Paul Gilbertson	11132 Louisiana Ct E, Champlin 55316