

February - 2010

TO: Post Adjutants  
FROM: John Affolter, Department Children & Youth Chairman  
SUBJECT: Children & Youth Reports

Thank you for your cooperation in completing the reports last year. This is just a reminder as to what activities do not count as Children & Youth items.

American Legion Baseball  
Boys State  
Oratorical Contest  
Legionville Camp Fee  
Scholarships

American Education Week  
Donation of Flags  
Gun Safety  
Armed Forces Center  
Fund for Hospitalized Veterans

**The above go on your Consolidated Post Report.** (Please remember to ask your Post to fill out their Consolidated Post Reports – no awards will be given to Posts who have not filled out their Consolidated Post Report.)

If you have something special that is unique to your Post, indicate it under “other”, or under Section III (D) - Special Projects. Please, do not cross out a line and change it to something else. This will make it much easier for the District Chairman to consolidate all the Post reports for his District report.

If you have something that doesn't fit any place, please put it under “other”. Please indicate what it is and how much was spent.

Please try to estimate the number of activities together and list only one amount. List each item separately with its specific amount.

Also, please find enclosed a copy of the Post Narrative Report Form and the James Oldenburg Award. Please fill out and mail along with your Children & Youth Reporting Form to your District Children & Youth Chairman.

**A REMINDER - EVEN IF YOU DO NOT DO ANYTHING FOR CHILDREN & YOUTH, PLEASE FILL OUT THE BOTTOM PORTION OF THE REPORTING FORM AND SEND THE WHITE COPY TO YOUR DISTRICT CHILDREN AND YOUTH CHAIRMAN. (THE ADDRESS OF YOUR DISTRICT CHAIRMAN IS LISTED ON THE BACK OF THIS PAGE.) IF YOU NEED HELP, PLEASE CALL YOUR DISTRICT CHAIRMAN OR THE DEPARTMENT CHAIRMAN.**

Thank you for your cooperation and for all the good work you are doing. We look forward to great reports again this year!

# **CHILDREN & YOUTH CHAIRMAN**

## **Department Chairmen**

John Affolter, Chairman      222 East Rock Street, Mankato 56001  
Phone: 507-387-6451    jwa@hickorytech.net

Doug Wendlandt, Vice Chairman    2127 Twin Bluff Rd #208, Red Wing 55066  
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## **District Chairmen**

1<sup>st</sup>    Arnold Troe                      P.O. Box 173, Emmons 56029  
Phone: 507-297-5972

2<sup>nd</sup>    John Affolter                      222 East Rock Street, Mankato 56001  
Phone: 507-387-6451

3<sup>rd</sup>    Fredrick Kleinke                25052 Swedes Bay Lane, Elysian 56028  
Phone: 507-995-9318

4<sup>th</sup>    Jim Hamilton                      1793 Gervais Avenue #4, Maplewood 55109  
Phone: 651-699-0863

5<sup>th</sup>    Reuben Mack                      4456 West 76<sup>th</sup> Street #105, Edina 55435  
Phone: 952-831-8674

6<sup>th</sup>    Peggy Moon                        1412 Dale Street, St. Joseph 56374  
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7<sup>th</sup>    J.R. Burrow                        608 Grove Avenue, Montevideo 56265  
Phone: 320-226-4714

8<sup>th</sup>    Brian McFarland                531 South 67<sup>th</sup> Avenue West, Duluth 55807  
Phone: 218-624-8928

9<sup>th</sup>    Chester Nettetstad              513 2<sup>nd</sup> Avenue SE, Pelican Rapids 56572  
Phone: 218-863-1616

10<sup>th</sup>    Bill Johnson                        10404 Yorktown Lane, Maple Grove 55369  
Phone: 763-424-2229

**THE AMERICAN LEGION, DEPARTMENT OF MINNESOTA**  
**2010 POST CHILDREN AND YOUTH REPORTING FORM (for March 2009 through February 2010)**

*****	*****	*****	*****	*****	# of Children	Man/Hours		\$ Cash (Rounded)
<b>SECTION A.</b>	<b><u>NATIONAL MAIN POINTS OF EMPHASIS</u></b>							
	1) APRIL IS C & Y MONTH	YES	NO	_____	_____	_____		\$ _____
	2) DRUG AND ALCHOL ABUSE	YES	NO	_____	_____	_____		\$ _____
	3) CHILDREN'S MIRACLE NETWORK	YES	NO	_____	_____	_____		\$ _____
	4) NATIONAL FAMILY WEEK	YES	NO	_____	_____	_____		\$ _____
	5) CHILD SAFETY	YES	NO	_____	_____	_____		\$ _____
	6) YOUTH SUICIDE PREVENTION	YES	NO	_____	_____	_____		\$ _____
	7) HALLOWEEN SAFETY	YES	NO	_____	_____	_____		\$ _____
	8) FAMILY SUPPORT NETWORK	YES	NO	_____	_____	_____		\$ _____
	9) OPERATION MILITARY KIDS	YES	NO	_____	_____	_____		\$ _____
*****	<b><u>SECTION A TOTAL - ITEMS 1 through 9</u></b>	*****		_____	_____	_____		\$ _____
<b>SECTION B.</b>	<b><u>DIRECT AID TO CHILDREN</u></b>							
	1) Money your Post gave to needy families with children for food, clothing, fuel, medical assistance, food, shelter, etc.	_____		_____	_____	_____		\$ _____
	2) Value of goods or services (if by donation), for food, clothing, etc.	_____		_____	_____	_____		\$ _____
*****	<b><u>SECTION B TOTAL - ITEMS 1 through 2</u></b>	*****		_____	_____	_____		\$ _____
<b>SECTION C.</b>	<b><u>PARTIES, GIFTS, CAMPS, CONTESTS, ETC</u></b>							
	1) Holiday Parties, School Patrol Parties, Teen Dances, Free Movies and Free Videos, Senior Graduation Party	_____		_____	_____	_____		\$ _____
	2) Red Wing & Sauk Centre School gift / Boys and Girls County	_____		_____	_____	_____		\$ _____
	3) Legionville - Contributions ( <b>NOT Registration Camper Fees</b> )	_____		_____	_____	_____		\$ _____
	4) <b>Special C&amp;Y Projects (Specify with special report. Use back &amp;/or extra sheets as necessary)</b>	_____		_____	_____	_____		\$ _____
*****	<b><u>SECTION C TOTAL - ITEMS 1 through 4</u></b>	*****		_____	_____	_____		\$ _____
<b>SECTION D.</b>	<b><u>ACTIVITIES</u></b>							
	1) Sports <b>OTHER THAN AMERICAN LEGION BASEBALL</b>	_____		_____	_____	_____		\$ _____
	2) 4-H Club, FFA, FHA, Special Olympics	_____		_____	_____	_____		\$ _____
	3) <b>Other (Specify Use back &amp;/or extra sheets as necessary)</b>	_____		_____	_____	_____		\$ _____
*****	<b><u>SECTION D TOTAL - ITEMS 1 through 3</u></b>	*****		_____	_____	_____		\$ _____
<b>SECTION E.</b>	<b><u>CONTRIBUTIONS to Charitable Organizations (Indirect Aid for Children only)</u></b>							
	1) Community Fund (Youth Activities Only)	*****		*****	*****	*****		\$ _____
	2) Mental Health, Handicapped Children	*****		*****	*****	*****		\$ _____
	3) American Red Cross / United Way	*****		*****	*****	*****		\$ _____
	4) Child Welfare Fund	*****		*****	*****	*****		\$ _____
	5) <b>Other (Specify Use back &amp;/or extra sheets as necessary)</b>	*****		*****	*****	*****		\$ _____
*****	<b><u>SECTION E TOTAL - ITEMS 1 through 5</u></b>	*****		*****	*****	*****		\$ _____
<b>SECTION F.</b>	<b><u>MISCELLANEOUS (\$ dollar - value in kind)</u></b>							
	1) \$ Value of Man-hour labor donated by Post members for C&Y projects (include all hours worked in Sections A through D) @ \$10.00 per TOTAL HOURS	_____		_____	_____	_____		\$ _____
	2) \$ Value of Rental of Post Building or property for C&Y projects @ \$200.00 per OCCASION	_____		_____	_____	_____		\$ _____
	3) Amount of money spent for administrative expenses for C & Y overhead (postage, printing, conferences, etc)	_____		_____	_____	_____		\$ _____
					\$ Value ESTIMATED	_____		\$ _____
*****	<b><u>SECTION F TOTAL - ITEMS 1 through 3</u></b>	*****		*****	*****	*****		\$ _____

**GRAND TOTALS (SECTIONS A – F)**

\_\_\_\_\_ \$ \_\_\_\_\_  
**CHILDREN      HOURS      CASH (rounded)**

DISTRICT # \_\_\_\_\_ POST # \_\_\_\_\_

POST NAME \_\_\_\_\_ LOCATED AT \_\_\_\_\_, MN  
 POST MEMBERSHIP AS OF MARCH 1, 2009 \_\_\_\_\_ DATE \_\_\_\_\_

Person making report \_\_\_\_\_ Signed \_\_\_\_\_

PLEASE COMPLETE THIS FORM IN DUPLICATE (typed or legibly hand printed)  
 With attachments & an optional narrative elaborating on your posts children & youth activities  
 \*\*\*\*\* SUBMIT – BEFORE MARCH 31, 2010 – NO LATER \*\*\*\*\*

**WHITE COPY TO YOUR DISTRICT CHILDREN & YOUTH CHAIRMAN – YELLOW COPY FOR POST FILE**

## JAMES OLDENBURG AWARD

The James Oldenburg Award was created to recognize someone within the Department of Minnesota who has given exceptional service to Children & Youth programs. To nominate someone from your Post, fill out the following information. Note: Members of the Department Children & Youth Committee are not eligible.

Name of Person being nominated \_\_\_\_\_

Number of hours volunteered \_\_\_\_\_

List below Children & Youth Programs the person has worked on this year –

Describe in your own words why you think this person should be given this award -

SUGGESTED CHILDREN & YOUTH POST NARRATIVE REPORT FORM

Post Name \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_

Department of \_\_\_\_\_

Present Membership \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

1. Did your Post file a Consolidated Post Report Form? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Did your Post participate in any of the following National Children & Youth Program objectives:

\_\_\_\_\_ Family Emphasis (National Family Week)

\_\_\_\_\_ Child Safety (Drug Abuse Prevention: Youth Suicide Prevention, etc.)

\_\_\_\_\_ Children's Miracle Network

\_\_\_\_\_ Halloween Safety

\_\_\_\_\_ Missing Children

\_\_\_\_\_ April is Children & Youth Month

\_\_\_\_\_ Temporary Financial Assistance

\_\_\_\_\_ Family Support Network

3. Use the remaining space on this sheet to describe, in detail, specific Children & Youth activities promoted by your Post. (Please attach extra sheets as needed.) This section of the narrative is most important to your Department Children & Youth Committee in determining various awards.