

February - 2011

TO: Post Adjutants
FROM: John Affolter, Department Children & Youth Chairman
SUBJECT: Children & Youth Reports

Thank you for your cooperation in completing the reports last year. This is just a reminder as to what activities do not count as Children & Youth items.

American Legion Baseball
Boys State
Oratorical Contest
Legionville Camp Fee
Scholarships

American Education Week
Donation of Flags
Gun Safety
Armed Forces Center
Fund for Hospitalized Veterans

The above go on your Consolidated Post Report. (Please remember to ask your Post to fill out their Consolidated Post Reports – no awards will be given to Posts who have not filled out their Consolidated Post Report.)

If you have something special that is unique to your Post, indicate it under “other”, or under Section III (D) - Special Projects. Please, do not cross out a line and change it to something else. This will make it much easier for the District Chairman to consolidate all the Post reports for his District report.

If you have something that doesn't fit any place, please put it under “other”. Please indicate what it is and how much was spent.

Please try to estimate the number of activities together and list only one amount. List each item separately with its specific amount.

Also, please find enclosed a copy of the Post Narrative Report Form and the James Oldenburg Award. Please fill out and mail along with your Children & Youth Reporting Form to your District Children & Youth Chairman.

A REMINDER - EVEN IF YOU DO NOT DO ANYTHING FOR CHILDREN & YOUTH, PLEASE FILL OUT THE BOTTOM PORTION OF THE REPORTING FORM AND SEND THE WHITE COPY TO YOUR DISTRICT CHILDREN AND YOUTH CHAIRMAN. (THE ADDRESS OF YOUR DISTRICT CHAIRMAN IS LISTED ON THE BACK OF THIS PAGE.) IF YOU NEED HELP, PLEASE CALL YOUR DISTRICT CHAIRMAN OR THE DEPARTMENT CHAIRMAN.

Thank you for your cooperation and for all the good work you are doing. We look forward to great reports again this year!

THE AMERICAN LEGION, DEPARTMENT OF MINNESOTA
2011 POST CHILDREN AND YOUTH REPORTING FORM (for March 2010 through February 2011)

*****	*****	*****	*****	*****	# of Children	Man/Hours		\$ Cash (Rounded)
SECTION A.	<u>NATIONAL MAIN POINTS OF EMPHASIS</u>							
	1) APRIL IS C & Y MONTH	YES	NO	_____	_____	_____		\$ _____
	2) DRUG AND ALCHOL ABUSE	YES	NO	_____	_____	_____		\$ _____
	3) CHILDREN'S MIRACLE NETWORK	YES	NO	_____	_____	_____		\$ _____
	4) NATIONAL FAMILY WEEK	YES	NO	_____	_____	_____		\$ _____
	5) CHILD SAFETY	YES	NO	_____	_____	_____		\$ _____
	6) YOUTH SUICIDE PREVENTION	YES	NO	_____	_____	_____		\$ _____
	7) HALLOWEEN SAFETY	YES	NO	_____	_____	_____		\$ _____
	8) FAMILY SUPPORT NETWORK	YES	NO	_____	_____	_____		\$ _____
	9) OPERATION MILITARY KIDS	YES	NO	_____	_____	_____		\$ _____
*****	<u>SECTION A TOTAL - ITEMS 1 through 9</u>	*****		_____	_____	_____		\$ _____
SECTION B.	<u>DIRECT AID TO CHILDREN</u>							
	1) Money your Post gave to needy families with children for food, clothing, fuel, medical assistance, food, shelter, etc.			_____	_____	_____		\$ _____
	2) Value of goods or services (if by donation), for food, clothing, etc.			_____	_____	_____		\$ _____
*****	<u>SECTION B TOTAL - ITEMS 1 through 2</u>	*****		_____	_____	_____		\$ _____
SECTION C.	<u>PARTIES, GIFTS, CAMPS, CONTESTS, ETC</u>							
	1) Holiday Parties, School Patrol Parties, Teen Dances, Free Movies and Free Videos, Senior Graduation Party			_____	_____	_____		\$ _____
	2) Red Wing & Sauk Centre School gift / Boys and Girls County			_____	_____	_____		\$ _____
	3) Legionville - Contributions (NOT Registration Camper Fees)			_____	_____	_____		\$ _____
	4) Special C&Y Projects (Specify with special report. Use back &/or extra sheets as necessary)			_____	_____	_____		\$ _____
*****	<u>SECTION C TOTAL - ITEMS 1 through 4</u>	*****		_____	_____	_____		\$ _____
SECTION D.	<u>ACTIVITIES</u>							
	1) Sports OTHER THAN AMERICAN LEGION BASEBALL			_____	_____	_____		\$ _____
	2) 4-H Club, FFA, FHA, Special Olympics			_____	_____	_____		\$ _____
	3) Other (Specify Use back &/or extra sheets as necessary)			_____	_____	_____		\$ _____
*****	<u>SECTION D TOTAL - ITEMS 1 through 3</u>	*****		_____	_____	_____		\$ _____
SECTION E.	<u>CONTRIBUTIONS to Charitable Organizations (Indirect Aid for Children only)</u>							
	1) Community Fund (Youth Activities Only)	*****	*****	_____	_____	_____		\$ _____
	2) Mental Health, Handicapped Children	*****	*****	_____	_____	_____		\$ _____
	3) American Red Cross / United Way	*****	*****	_____	_____	_____		\$ _____
	4) Child Welfare Fund	*****	*****	_____	_____	_____		\$ _____
	5) Other (Specify Use back &/or extra sheets as necessary)	*****	*****	_____	_____	_____		\$ _____
*****	<u>SECTION E TOTAL - ITEMS 1 through 5</u>	*****	*****	_____	_____	_____		\$ _____
SECTION F.	<u>MISCELLANEOUS (\$ dollar - value in kind)</u>							
	1) \$ Value of Man-hour labor donated by Post members for C&Y projects (include all hours worked in Sections A through D) @ \$10.00 per TOTAL HOURS			_____	_____	_____		\$ _____
	2) \$ Value of Rental of Post Building or property for C&Y projects @ \$200.00 per OCCASION			_____	_____	_____		\$ _____
	3) Amount of money spent for administrative expenses for C & Y overhead (postage, printing, conferences, etc)			_____	_____	_____		\$ _____
						\$ Value ESTIMATED		\$ _____
*****	<u>SECTION F TOTAL - ITEMS 1 through 3</u>	*****	*****	_____	_____	_____		\$ _____

GRAND TOTALS (SECTIONS A – F) _____ CHILDREN _____ HOURS \$ _____ CASH (rounded)

DISTRICT # _____ POST # _____

POST NAME _____ LOCATED AT _____, MN

POST MEMBERSHIP AS OF MARCH 1, 2010 _____ DATE _____

Person making report _____ Signed _____

PLEASE COMPLETE THIS FORM IN DUPLICATE (typed or legibly hand printed)
 With attachments & an optional narrative elaborating on your posts children & youth activities
 ***** SUBMIT – BEFORE MARCH 31, 2011 – NO LATER *****
WHITE COPY TO YOUR DISTRICT CHILDREN & YOUTH CHAIRMAN – YELLOW COPY FOR POST FILE

CHILDREN & YOUTH CHAIRMAN

Department Chairmen

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Doug Wendlandt, Vice Chairman 2127 Twin Bluff Rd #208, Red Wing 55066
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District Chairmen

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10th Ron Wolford 14315 Tungsten Street NW, Ramsey 55303
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